

The Top-Down Approach

We tend to read the Bible upside -down. No, not literally, but literarly, from the bottom up. We often start making meaning of or understanding the Bible at the verse level. (Fun fact : Did you know that the chapter and verse numbers were not originally in the Bible? These were added much later.) Greg Koukl warns against this by saying, "Never read a Bible verse. Instead, always read a paragraph (at least) if you want to unlock the meaning of a passage. The key to the meaning of any verse comes from the paragraph, not just from the individual words. Fee & Stuart say we need to understand that the meaning of words and sentences 'have full and clear meaning only in relation to preceding and succeeding sentences." (p. 31) We should gain meaning from the Bible using the 'top-down approach, ' says Russell. This means starting with the largest unit of meaning first, the genre (or kind of text). After we understand the type of literature that it is we gradually flow down to the smaller units of meaning like the verse and even the individual words.

There are several dangers to gaining meaning from a verse when it is taken out of its context (the larger units of meaning). Let's just focus on three dangers, although there are many more. First, we can produce a meaning that the author never intended, therefore believing something that isn't true. For example, we might believe that a promise given specifically to Joshua is ours to claim. This may lead to disappointment and confusion when 'our promise' isn't fulfilled. Second, we can use a verse out of context to justify sin or a personal preference. I think the saying, 'I can do all things through a verse taken out of context,' is hilariously sad. Third, all false teachers and cults (and even Satan himself) use the bottom -up method. They take Scriptures, twist the meaning to fit their worldview or ideology, and teach them as truth. A reading of Matthew 4 and the temptation of Jesus shows Satan in action doing just this. The purpose of this pack is to explore the top-down method or approach. I believe its key to understanding the Bible.

Resources:

- "Playing with Fire. How the Bible Ignites Change in Your Soul" by Walt Russell
- "Reading Scripture with All Your Mind," a BIOLA University Lecture by Walt Russell
- "Never Read a Bible Verse: The Most Important Thing I could Teach You," Greg Koukl, <u>www.str.org</u>
- "How to Read the Bible for All Its Worth" by Gordon D. Fee & Douglas Stuart

Quick Tips for Bible Study

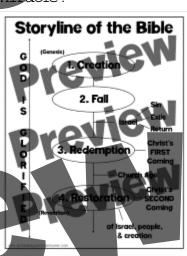
- Always read more than one verse. Gain a better understanding of the context by zooming out. This way, you're reading a whole idea, not just part of one. It helps to do this using the "top-down" method as shared in this resource pack.
- 2. Use different versions or translations when you read the Bible. Some Bible versions are just easier to understand. Instead of just translating the word (like "flesh"), some translations spell out what the word actually means (our "sinful nature"). I think BOTH kinds of translations are good to have on hand. (Fee & Stuart)
- 3. These Bible study tools are great to have: 1- a good translation (or two) in study Bible format, 2- a Bible dictionary, and 3- access to commentaries. (Fee & Stuart)
- 4. Meet with other believers and wrestle with difficult Bible concepts that you don't understand. Dig into the context together. Don't be afraid to ask the hard questions.
- 5. There are two parts of studying God's Word:1-gaining the meaning of the Bible based on the context and 2-applying the meaning by asking. "What does it mean for us now?" It's most definitely a balance of understanding the text *and* applying what it says. Both are needed, but they need to be done in the proper order. Start with studying the genre, book, chapter, and/or paragraph <u>before</u> you try to apply it to your life. We can be all too eager to want the Bible to mean something to us. In doing this, we sometimes completely skip over the original intent of the Holy Spirit in having the author write it. When we skip the context, we can also take something away from the text that isn't there at all, which is dangerous ground to be treading! "We cannot make [the Bible] mean anything that pleases us and then give the Holy Spirit 'oredit' for it." (Fee & Stuart, p. 34) Russell says, 'before we can be *spiritually formed* through its meaning, we have to be *informed* of its content. Realistic understanding must precede transformation." (p. 54)
- 6. To piggy back on number 5 above, while we may understand the meaning of the text better as we study or as we are in various seasons of our life, the Bible's original meaning DOESN 'T CHANGE. Simply put, we don't get one meaning one day and a different meaning another day. I 've heard too many Bible teachers say, "The Bible is alive. It can mean one thing one time you read it and something different the next time you read it." That's simply not true. You can come to understand it more deeply, but the original meaning doesn't change depending on my mood or circumstance.

Storyline of the Bible

Use this page with the "Storyline of the Bible" Chart on p. 17 of this file. Learners can also fill in the blank chart on p. 18 as they listen.

The Bible, which means "little books" in the Greek, is an anthology of 66 books. It was written by about three dozen authors, who, for the most part, did not know each other, over a time span of approximately 1500 years on three different continents! (Ryken) The cohesive story the Bible tells is nothing short of a miracle.

Understanding how a story or book of the Bible fits into God 's larger story is key to understanding the Bible. God is above time, space, and matter. This means that before time, space, or any created matter, God is. All of history is HIS story. Throughout the entire storyline of the Bible, God is to be glorified. (Write "God is Glorified" in the box beside the vertical line on the left side of your paper.)



In Genesis, God created the heavens and the earth. We watch <u>Him</u> work for six days to make everything we see . God

said all He had made was good. It was perfect. Adam and Eve didn't have to worry about sickness or disease. They walked with God in the Garden of Eden. (Write "Creation" in the first oval beside 1.) Optional: Read Genesis 1-2.

But what came next? Sin entered the world and the fall happened. Man listened to Satan's lies instead of following what God said. Both Adam and Eve were separated from God (death) as well as from each other. (Write "Fall" in the second oval beside 2.) Optional: Read Genesis 3.

God didn't need to implement a "Plan B" after the fall. No, He already knew it would happen. God chose a man named Abrahm, who later became Abraham, to be the father of the nation of Israel. (In the blank under "Fall," write "Israel.") Israel wasn't chosen because they were more righteous or more numerous than other nations. Quite the opposite, actually. The Bible says they were the fewest among all peoples and that they were "stiff-necked." (See Deuteronomy 7:6-9, 9:5-6) But God knew that from Abraham's line would come a Man who would redeem all the people of the world, Jesus.

Unfortunately, the Israelites were not a light to the nations that God desired for them to be. They often fell into sin, worshipping other gods and taking part in the detestable things God had forbidden them to do. (Write "Sin" in the first blank beside

Storyline of the Bible p.1



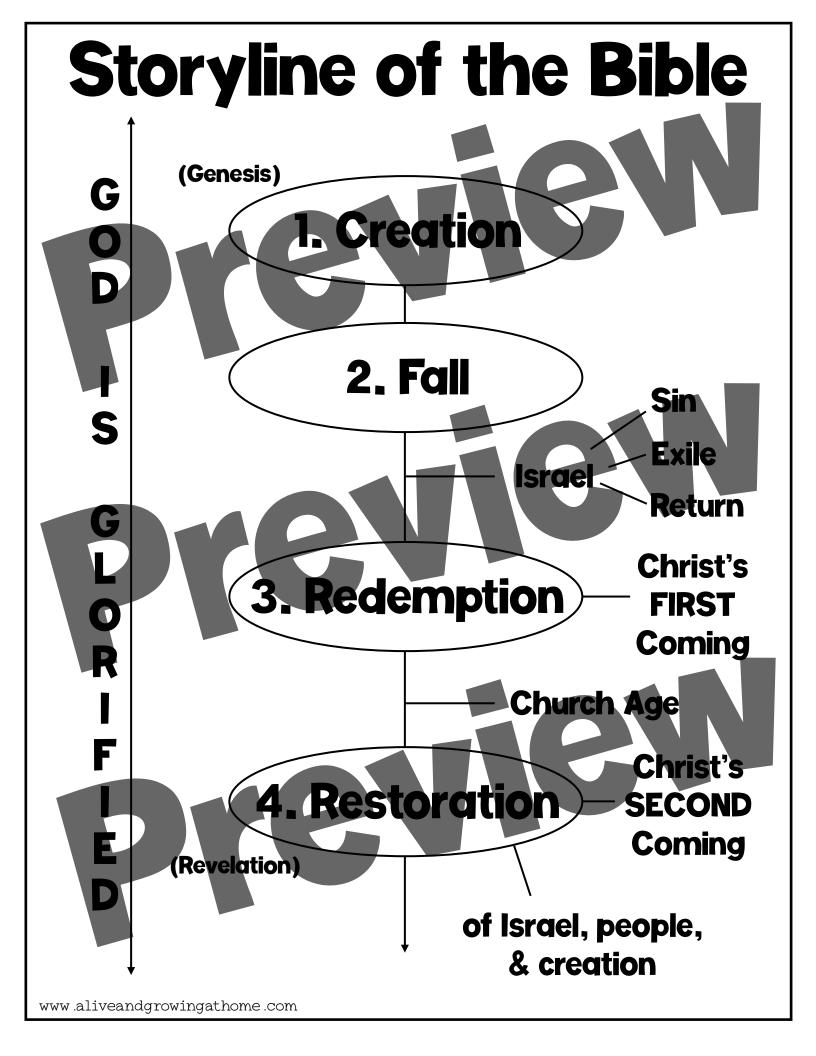
Genre is a French word for "type" or "kind." When we think of music, we have genres such as classical, jazz, or pop. We also have genres or types of literature. The entire Bible is written in human genres that we can understand. This makes sense when we think about who God is. He isn't a hidden God that doesn't desire to be found. He wants us to know Him, and He's given us His Word so we can. The Bible includes genres such as prophecy, narratives, poetry or songs, proverbs, history, sermons, genealogy, parables, letters or epistles, laws, among others.

The kind of writing (genre) affects what we expect to read and how we read it. For example, if you picked up the newspaper and read this headline in the religion section: "The Saints were Killed by the Bears," you might think it was about missionaries who were attacked by bears. Oh my! But if this same title was in the sports section of the paper, you would expect to **read** the highlights of a football game. Same title. Different genre.

*Understanding Various Genres Through the Bible :

- Old Testament Narratives (history) show us how God worked (and is still working) throughout human history. They give us truths about God as well as give us positive and negative role models.
- The Law shows us what God thinks about holiness and how He wants us to be a holy people.
- The Psalms (songs, poetry) model worship and prayer, as well us show us how to take all our emotions to God, who cares for us.
- Proverbs help us understand how to be wise and make wise choices.
- The Prophets warned the people to be obedient in their covenant relationship and gave them truths about future events. (Some of these "future events" are in our past, but some are yet to come.)
- The Gospels (narratives, sermons, parables) teach us who God is as we can see the visible image of the invisible God through Christ. Jesus showed us what it looked like to be obedient to God, even through His sufferings.
- Acts (history) shares the beginning of the church and what God is doing in the church age.
- The Epistles (letters) teach us how we are to fix our eyes on Him, live in relationship with other believers, all while being a light in the world.
- Revelation (prophecy) tells us what 's to come at the end of the age and encourages us because God has the final say. Hallelujah!

*Adapted from "Playing with Fire: How the Bible Ignites Change in Your Soul" by Walt Russell



Understanding the Bible www.aliveandgrowignathome.com

Examples/Questions Unit of Meaning Definition prophecy, narratives, The genre is the type of poetry or songs, proverbs, literature or history, genealogy, communication used by Genre parables, letters or the writer. Knowing the epistles, laws, etc. genre or type helps us know what to expect. What is the book about? The chapter and book Why was the book written? Context of provide context, so you What is the chapter the Chapter can understand the big about? What 's happening to smallest unit of meaning idea surrounding your around the chapter (what or Book paragraph and lor verse happens before and after this chapter); What is this section or The paragraphs or the Context of paragraph about? What is sections are the basic the main theme or idea? units of thought in the the How does this paragraph Bible (Russell). Paragraphs are often fit into the verses that Paragraph come before and after? set off by subheadings. The individual sentences What 's happening in that make up the the paragraph? How paragraphs. Verses are does this verse fit into meant to be understood Verse the meaning of the within the context of the paragraph? par<mark>agra</mark>ph, <mark>not</mark> as stand alone units! What's happening in the The smaller units of paragraph? How does meaning that make up this word fit into the Word the verse or sentence. verse in this paragraph of thought?

Begin with the largest unit of meaning, genre, and move to the smallest when you are trying to understand the Bible. This is the "top-down" approach.

How to Assemble the Visual

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In this section, learners

can write a definition of

the unit of meaning,

examples, cautions, or

<u>genre</u>

Write information

about "word" on

these lines.

word

vers

genre

text of the book

he para

questions to ask

Optional: Print each page on colored cardstock. Read the read aloud page for each unit of meaning before using the ovals.

Each oval comes with a line at the very bottom. Learners should write the unit of meaning there. Begin with "Genre" as it's the largest unit of meaning.

Learners should write the information about each unit of meaning on the lines. This information can be found on the chart, in the read aloud pages, or on the individual oval pages that follow.

Cut out the oval and hole punch the top. When the next smallest oval is completed, which is "context of the book or chapter," cut it out, hole punch it, and attach it ON TOP of the "genre" oval.

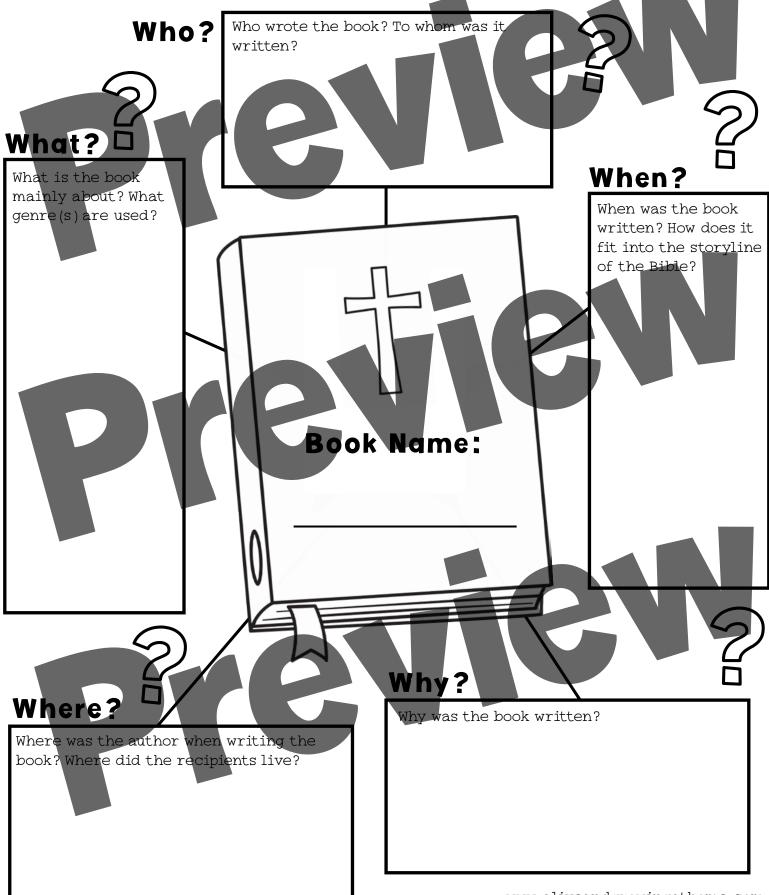
Be sure to hole -punch each oval and attach with yarn or a metal ring clip.

This visual can serve as a helpful reminder on how to understand Scripture. In the same way we read and comprehend other types of writings (the newspaper, books, articles) we should understand Scripture from the "top-down." (Russell, p. 65)

Instead of starting at the verse level to gain meaning, we need to understand how the verse fits inside the larger context of the paragraph, the chapter, the book, and the genre.

Five Questions

Do your research about the book of the Bible by answering these five questions. Use the notes in your study Bible, a Bible dictionary, or consult a reputable Bible commentary.



Context Clues

Context is important! Someone said it this way, "Context is king."

Read the following Bible verse, often taken out of context. Take a step back to investigate. Follow the clues to discover what it means.

"I am able to do all

things through him who

strengthens me."

~Philippians 4:13, CSB

Investigate:

Clue #1: Explore the Genre

- What genre is this Scripture? (Read Philippians 1:1-11.)
- Who is writing it and to whom is it written? (Read Philippians 1:1-2.)

Clue #2: Explore the Context

- Read all of Philippians 4 or just Philippians 4:10-14.
- What does Paul say the church had done for him? (Reread verse 10, 14.)
- What does Paul say he has learned to do? (Reread verses 11-12.)

Clue #3 Explore the Verse IN Context

- How is Paul able to be content? (Reread verse 13.)
- Does this verse give us the license to do anything we want because we know Christ will strengthen us?

Conclusion:

What do you conclude about this Bible verse after considering its context?



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